



**Alabama State Conference of the NAACP  
59th Annual State Convention  
“NAACP, DELIVERING AMERICA’S PROMISE”**

**October 20 - 23, 2011  
Eufaula, AL Lakepoint Resort State Park**

**Corporate Sponsor And Ad Form**

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Business Phone: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Sponsor/Ad Fees:	Platinum	Gold	Silver	Event	Full Page Ad	Half Page Ad
	\$20,000	\$15,000	\$10,000	\$5,000	\$500	\$250

**Platinum:** Eight tickets for each event, choice location of color ad in convention program book, logo on convention bags, banner display, display booth and Platinum Sponsor Plaque and an opportunity to make remarks at all events. Tickets to the reception and special recognition at reception. Special recognition as sponsor of the entire convention.

**Gold:** Six tickets for each ticketed event, optimum location of color ad in convention program book, banner display, display booth and a Gold Sponsor Plaque and an opportunity to make remarks at all events. Tickets to the reception and special recognition at reception.

**Silver:** Four tickets for each ticketed event, full page ad in convention program book, banner display and Silver Sponsor plaque and opportunity to make remarks at each event.

**Event:** Eight tickets to the sponsored event, full page ad in convention program book, banner display at sponsored event, opportunity to make remarks at the sponsored event. **EVENTS: (Banquet, WIN Breakfast, Youth Luncheon, Veterans Affairs Luncheon, Youth Reception).**

**Ad:** Appropriate level Ad in convention program booklet

Select the Respective Sponsorship:

Silver     Gold     Platinum     Event Sponsor ( \_\_\_\_\_ ) Ads     Full Page     Half Page

**Please reply no later than August 1, 2011**

Make all checks and money orders payable to: Alabama State Conference NAACP  
Mail Fees, Form and Convention Book Ad to: Alabama State Conference of the NAACP  
P. O. Box 866 – Athens, AL 35612

*(Ads only may be emailed to [bsimelton@aol.com](mailto:bsimelton@aol.com))*

Contact Persons:

Benard Simelton, [bsimelton@aol.com](mailto:bsimelton@aol.com), 256-426-6406 (President)  
Rev Allen Forte, 334-740-9758 (President, Barbour County NAACP (Host Branch))

FOR STATE CONFERENCE USE ONLY

DATE RECEIVED: \_\_\_\_\_ AMOUNT RECEIVED: \_\_\_\_\_ RECEIPT NO.: \_\_\_\_\_